THE GAME FISHING CLUB OF SOUTH AUSTRALIA INCORPORATED

PO Box 95 Stepney SA 5069

☐ Land based .....
☐ Over 25
☐ Under 25

Tournament:.....

Boat:.....

Angler: .....

Recording Certificate

Date	Species	Weight (kg)	Length (cm)	Line Class (kg)	Method of Capture	Locality	No. & Type of Hooks	Length of		Time Taken (mins)	Tag Card #	Points Claimed
								Double (cm)	Trace (cm)			

Signed _____ (Angler)

Recording Received by Weight Recorder

Total Points ☐

Signed _____ (Witness)

Date: _____

Signed _____

Please note: Angler should retain a copy of this form for their own records.